

SEAL:

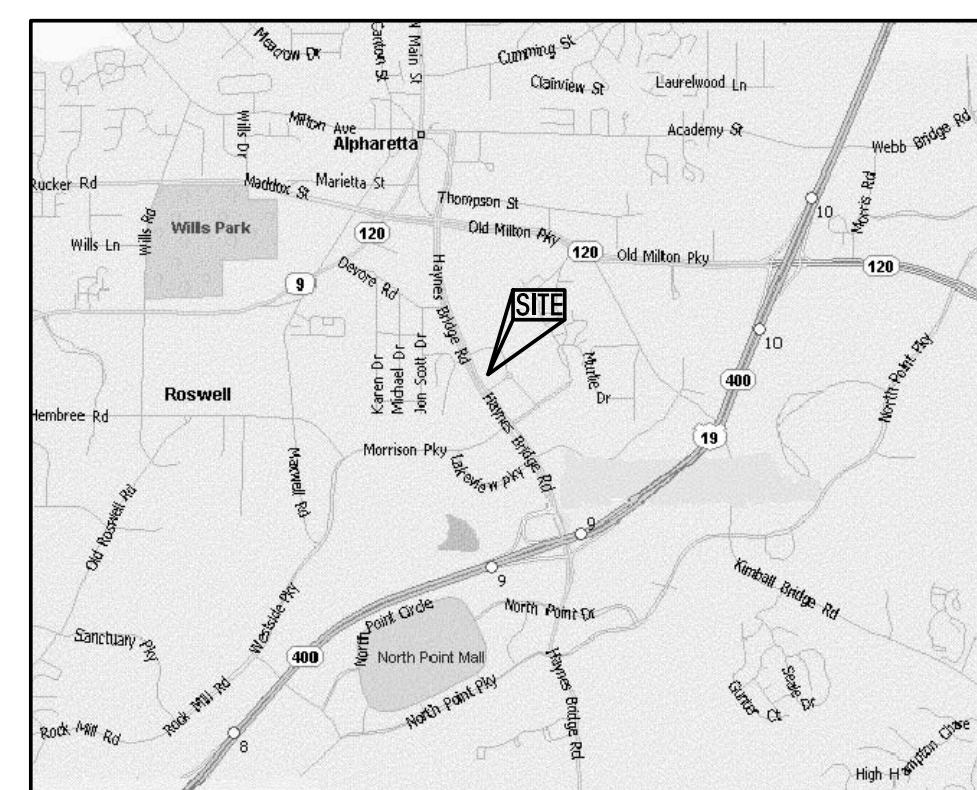
CONSULTANT:

REVISIONS:
NO. DATE REMARKS

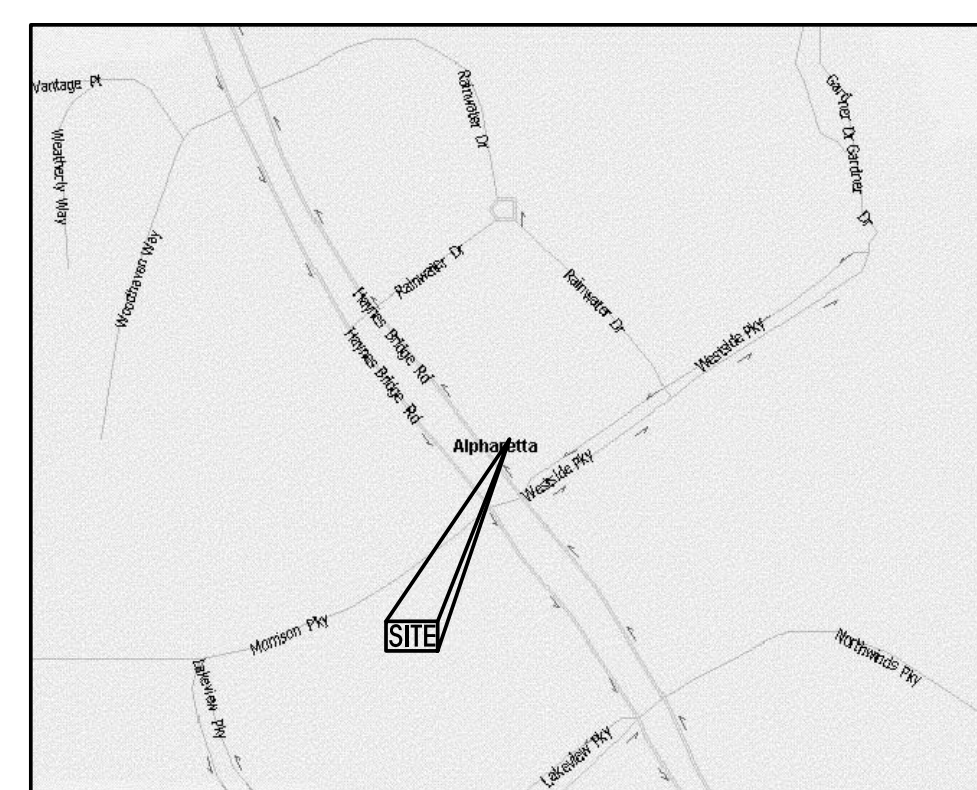


PRIME BRANDS LLC BACK YARD BURGERS, INC. 11475 HAYNES BRIDGE ROAD ALPHARETTA, GEORGIA

VICINITY MAP



LOCATION MAP



CODE / PROJECT DATA

CONSTRUCTION CLASSIFICATION: TYPE V - UNPROTECTED

BUILDING CODE: 2000 IBC W/ 2004 GA AMENDMENTS
PLUMBING CODE: 2000 IPC W/ 2004 GA AMENDMENTS
ELECTRICAL CODE: 2002 NEC W/ 2003 GA AMENDMENTS
MECHANICAL CODE: 2000 IMC W/ 2004 GA AMENDMENTS
FIRE CODE: 2000 LFC W/ 2002 GA AMENDMENTS
2000 LIFE SAFETY CODE

BUILDING OCCUPANT LOAD BASIS: SQUARE FOOTAGE+SEATING+EMPLOYEES

DINING (ASSEMBLY W/O FIXED SEATS)	640 S.F. + 15 =	43
DINING (ASSEMBLY W/ FIXED SEATS)		45
KITCHEN/OFFICE/BOH	1060 S.F. + 200 =	5
WAITING AREA	305 S.F. + 5 =	61
TOTAL		154

USE GROUP: ASSEMBLY A-3

SPRINKLER SYSTEM: YES NO

OCCUPANCY: ASSEMBLY, SMALL

BUILDING AREA CALCULATIONS

DINING	692 S.F.
KITCHEN/OFFICE/BOH	1090 S.F.
WAITING AREA	264 S.F.
RESTROOMS/VESTIBULE	264 S.F.
COOLER/FREEZER	160 S.F.
TOTAL	2470 S.F.

TOTAL (GROSS) 3030 S.F.

ALLOWABLE AREA: 6000 S.F.

BUILDING HEIGHT: 40'-0" ALLOWABLE
23'-6" PROVIDED

EXITS

DINING AREA
DOOR #1 @ 3'-0" = 72"
DOOR #2 @ 3'-0" = 36"

KITCHEN
DOOR #5 @ 3'-6" = 42"

EGRESS CALCULATION

154 x .2" = 30.8" REQUIRED
PROVIDED = 150"

FIXTURES

REQUIRED (PER OCCUPANTS)	PROVIDED	
	MEN	WOMEN
WC	1/75	1/75
LAV	1/200	1/200
	WC	MEN
	UR	1
	LAV	1

SEATING/TABLE CALCULATIONS

DINING AREA:	SEATS/TABLES	SEATS/BOOTHS	TOTAL SEATS
	44/16	45/11	89

OWNER & CONSULTANTS

OWNER

PRIME BRANDS LLC
PO BOX 651
ALPHARETTA, GA 30009
CONTACT: RANDY LAWRENCE
TEL: (678) 777-7847

ARCHITECT

INTERPLAN LLC
933 LEE RD., 1ST FLOOR
ORLANDO, FL 32810
PROJECT MANAGER: JOHN D. GUNNING
TEL: 407-645-5008

STRUCTURAL ENGINEER

O N M & J
37 NORTH ORANGE AVENUE, SUITE 910
ORLANDO, FL 32801
CONTACT: HAROLD HIGGENBOTHAM
TEL: (407) 481-0800

CORPORATE OFFICE

BACK YARD BURGERS, INC.
1657 SHELBY OAKS DRIVE NORTH
SUITE 105
MEMPHIS, TN 38134
CONTACT: MIKE GOFORTH
TEL: (901) 367-0888

MECHANICAL/PLUMBING/ ELECTRICAL ENGINEER

INTERPLAN LLC
933 LEE RD., 1ST FLOOR
ORLANDO, FL 32810
CONTACT: DENNIS MATULA, P.E.
TEL: 407-645-5008

CONTACTS

GOVERNMENTAL AGENCIES

DEPT: BUILDING DEPARTMENT
NAME: COMMUNITY DEVELOPMENT INSPECTIONS DIVISION
ADDRESS: 287 SOUTH MAIN STREET
ALPHARETTA, GA 30004
CONTACT: DWIGHT E. WILLIAMS
PHONE: 678-297-6800
FAX: 678-297-6881

DEPT: FIRE DEPARTMENT
ADDRESS: 2970 WEBB BRIDGE ROAD
ALPHARETTA, GA 30004
CONTACT: DAVID E. MORRIS
PHONE: 678-297-6274
FAX: 678-297-6271

DEPT: HEALTH DEPARTMENT
NAME: FULTON COUNTY DEPT. OF HEALTH AND WELLNESS
ADDRESS: 2181 STRICKLAND ROAD
ROSWELL, GEORGIA 30075
CONTACT: JOHN GORMLEY
PHONE: 770-640-3053
FAX: 770-641-6708

SHEET INDEX

SHT. NO.	DESCRIPTION	SHT. NO.	DESCRIPTION
CS	COVER SHEET		
STRUCTURAL DRAWINGS		SPECIFICATIONS	
S1	STRUCTURAL GENERAL NOTES	SPEC1	SPECIFICATIONS
S2	FOUNDATION PLAN	SPEC2	SPECIFICATIONS
MECHANICAL DRAWINGS		MECHANICAL DRAWINGS	
S3	SLAB PLAN	M1	SCHEDULES
S4	STRUCTURAL FOUNDATION DETAILS	M2	MECHANICAL HVAC PLAN
S5	FRAMING PLAN	M3	MECHANICAL DETAILS
S6	STRUCTURAL FRAMING DETAILS	M4	MECHANICAL / PLUMBING ROOF PLAN
S7	STRUCTURAL SECTIONS	M5	MECHANICAL / PLUMBING ROOF PLAN
ARCHITECTURAL DRAWINGS		MECHANICAL / PLUMBING ROOF PLAN	
A0	ARCHITECTURAL DATA SHEET	M6	MECHANICAL / PLUMBING ROOF PLAN
A1	DIMENSIONED FLOOR PLAN	M7	MECHANICAL / PLUMBING ROOF PLAN
PLUMBING DRAWINGS		PLUMBING DRAWINGS	
A2	REFLECTED CEILING PLAN	P0	PLUMBING DATA SHEET
A3	ROOF PLAN	P1	PLUMBING PLAN - WASTE & VENT
A4	ROOF DETAILS	P2	PLUMBING PLAN - WASTE & GAS
A5	EXTERIOR ELEVATIONS	P3	PLUMBING DETAILS
A6	BUILDING SECTIONS AND DETAILS	P4	RISER DIAGRAMS
A7	WALL SECTIONS AND DETAILS	P5	ROUGH-IN DRAIN PLAN
ELECTRICAL DRAWINGS		ELECTRICAL DRAWINGS	
A8	BUILDING SECTIONS	E1	PANEL SCHEDULES
A9	MILLWORK DETAILS	E2	LIGHTING PLAN
A10	KITCHEN ELEVATIONS	E3	ELECTRICAL POWER PLAN AND ELECTRICAL CONNECTION SCHEDULE
A11	RESTROOM ELEVATIONS AND DETAILS	E4	COMMUNICATION PLAN
A12	SCHEDULES	E5	ELECTRICAL ROOF PLAN
A13	FRAMING DETAILS	E6	UNDER FLOOR ELECTRICAL PLAN
EQUIPMENT DRAWINGS		ELECTRICAL/PLUMBING DRAWINGS	
EQ1	EQUIPMENT FLOOR PLAN	E7	ELECTRICAL POWER DIAGRAMS
EQ2	EQUIPMENT SCHEDULE	ELECTRICAL/PLUMBING DRAWINGS	
EQ3	EQUIPMENT ELEVATIONS	EP1	ELECTRICAL/PLUMBING ELEVATIONS

REVISION ISSUE LOG

REV #	ISSUE DATE	DESCRIPTION	AFFECTED SHEETS	REMARKS	BY
1	06/29/04	PLAN UPDATE	A1, A3, A5, A6, A9, S1-S7	NONE	DMC
2	07/08/04	HEALTH DEPARTMENT COMMENTS	A2, EQ1, EQ2	NONE	YS
3	07/19/04	OWNER COMMENTS	A1, A2, A3, A5, A9, A10, A11, A12	NONE	DMC
			EQ1, EQ2, M4, E1, E3, E5, E6, SPEC1		
4	08/17/04	BUILDING DEPARTMENT COMMENTS	A6, A7, A8, A13, M1, M2, M3, M5, M7, E1	NONE	DMC
5	08/17/04	ADDENDUM #1	P1, P2, P4, P5	NONE	DMC
6	08/31/04	BUILDING DEPARTMENT COMMENTS	A12, A13, M1, M2, M3, P4	NONE	DMC
7	09/09/04	SIGN PERMIT REVISION	A5	NONE	DMC
8	09/23/04	ADDENDUM #2	A1, A2, A5, A9, A10, A12, EQ1, EQ2, EQ3, M1	NONE	DMC
			M2, M4, P1, P2, P3, P4, P5, E2, E3, E6, EP1		



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ALPHARETTA, GA

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PROJECT NO: 2004.0126
DATE: 06/17/04

CS

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SEAL:

CONSULTANT:

REVISIONS:
NO. DATE REMARKS
1 06/29/04 PLAN UPDATE



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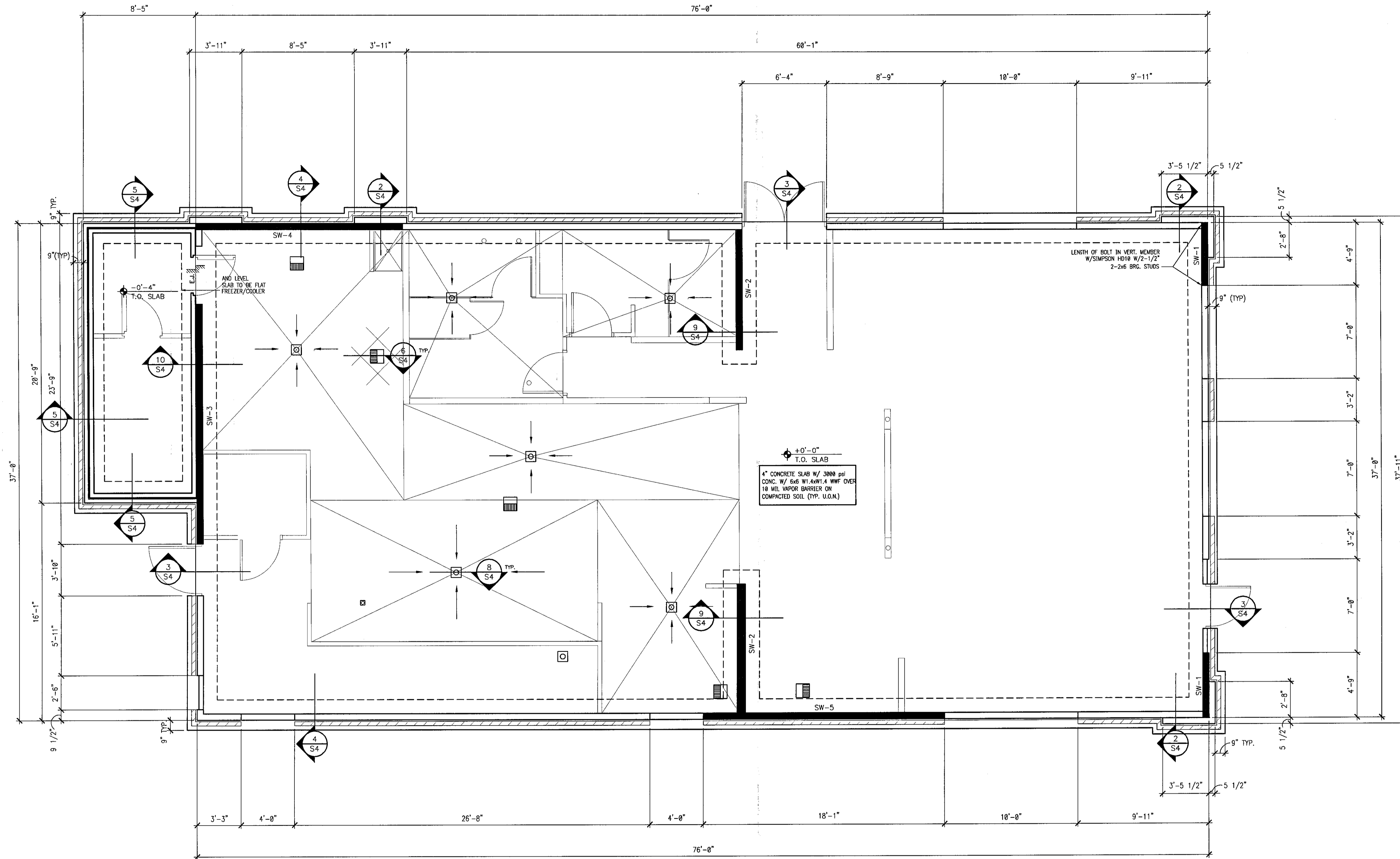
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S2

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1 FOUNDATION PLAN 1/4"=1'-0"

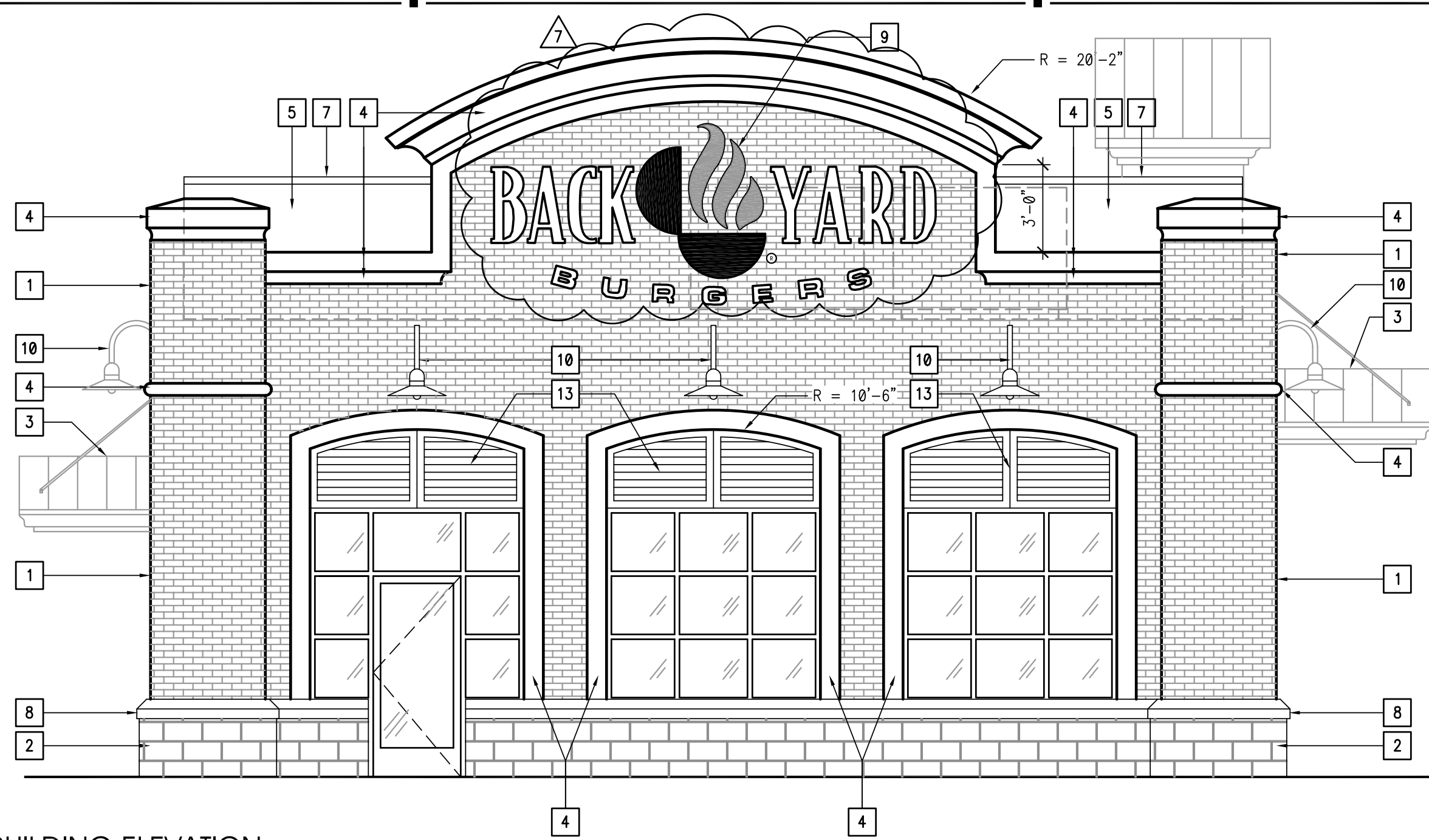
NOTE: COORDINATE WITH ARCHITECTURAL, MECHANICAL, ELECTRICAL, ETC. FOR DIMENSIONS AND OTHER TRADES

- ALL EXTERIOR WALLS FRAMED W/2X6 STUDS @ 12" O.C.
SEE SHEARWALL SCHEDULE ON THIS SHEET & DETAIL 12 ON SHT.S-6 FOR MORE INFORMATION.
- INDICATES SHEARWALL.
- NON SHEARWALLS: USE 10d NAILS @ 12" O.C.
- INDICATES PITCH = 1/8" PER 12"

SHEAR WALL SCHEDULE
(BLOCKING REQUIRED)

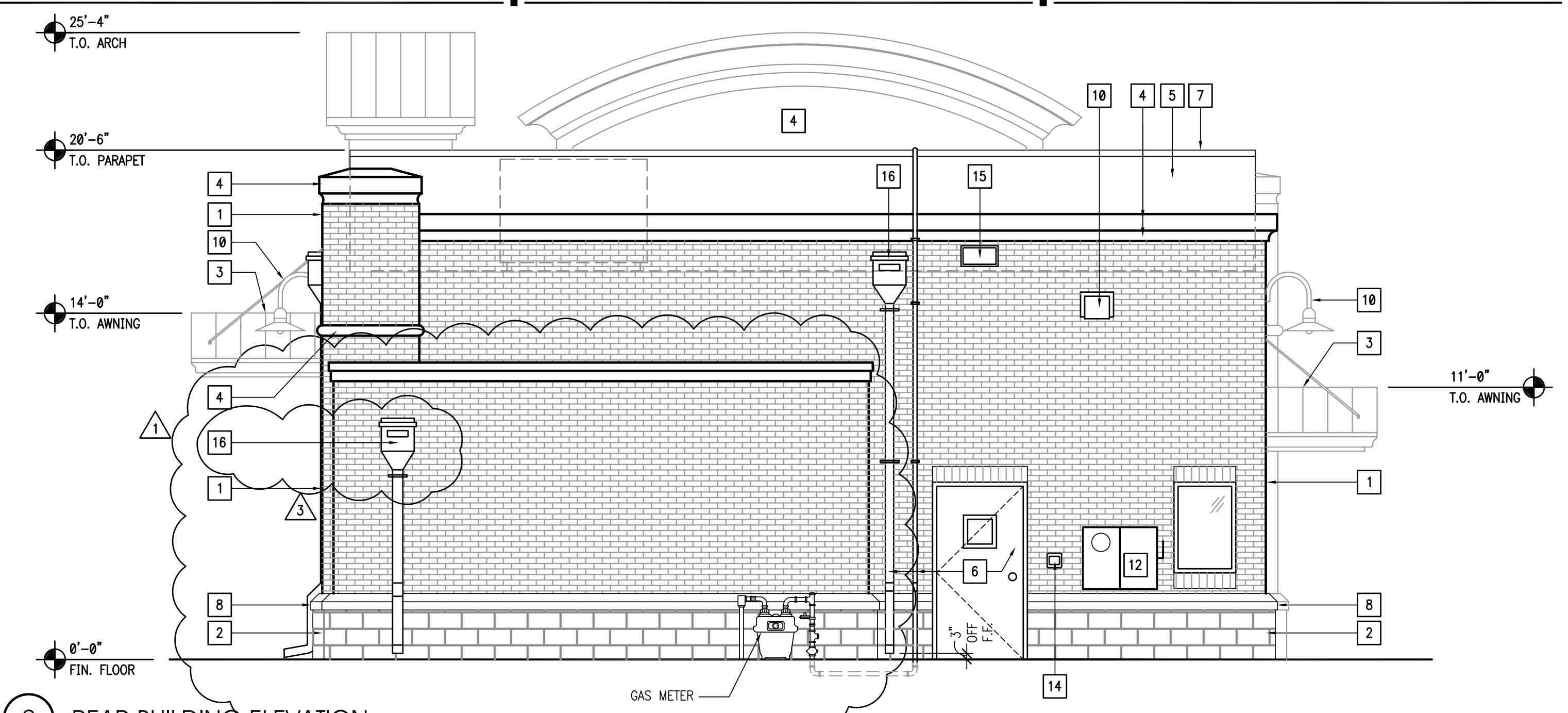
MARK	SHEATHING	NAILING SCHEDULE	SHEARWALL HOLDOWN
SW-1	5/8" CDX (EXT. ONLY)	10d NAILS @ 6" O.C. ALL EDGES 10d NAILS @ 12" O.C. INT.	SIMPSON HTT15 ANCHOR BOLT EMB. DEPTH: 8"
SW-2	5/8" CDX (ONE SIDE)	10d NAILS @ 6" O.C. ALL EDGES 10d NAILS @ 12" O.C. INT.	SIMPSON HTT15 ANCHOR BOLT EMB. DEPTH: 8"
SW-3	5/8" CDX (EXT. ONLY)	10d NAILS @ 6" O.C. ALL EDGES 10d NAILS @ 12" O.C. INT.	SIMPSON HTT16 ANCHOR BOLT EMB. DEPTH: 6"
SW-4	5/8" CDX (EXT. ONLY)	10d NAILS @ 6" O.C. ALL EDGES 10d NAILS @ 12" O.C. INT.	SIMPSON HTT16 ANCHOR BOLT EMB. DEPTH: 6"
SW-5	5/8" CDX (EXT. ONLY)	10d NAILS @ 6" O.C. ALL EDGES 10d NAILS @ 12" O.C. INT.	SIMPSON HTT16 ANCHOR BOLT EMB. DEPTH: 6"

ONM&J
O'Donnell, Naccarato, Mignogna Jackson
STRUCTURAL ENGINEERS
37 NORTH ORANGE AVE., SUITE 910 L.C. #0004386
ORLANDO, FLORIDA 32801
(407) 481-0800 FAX (407) 481-0727 JOB # 292.014



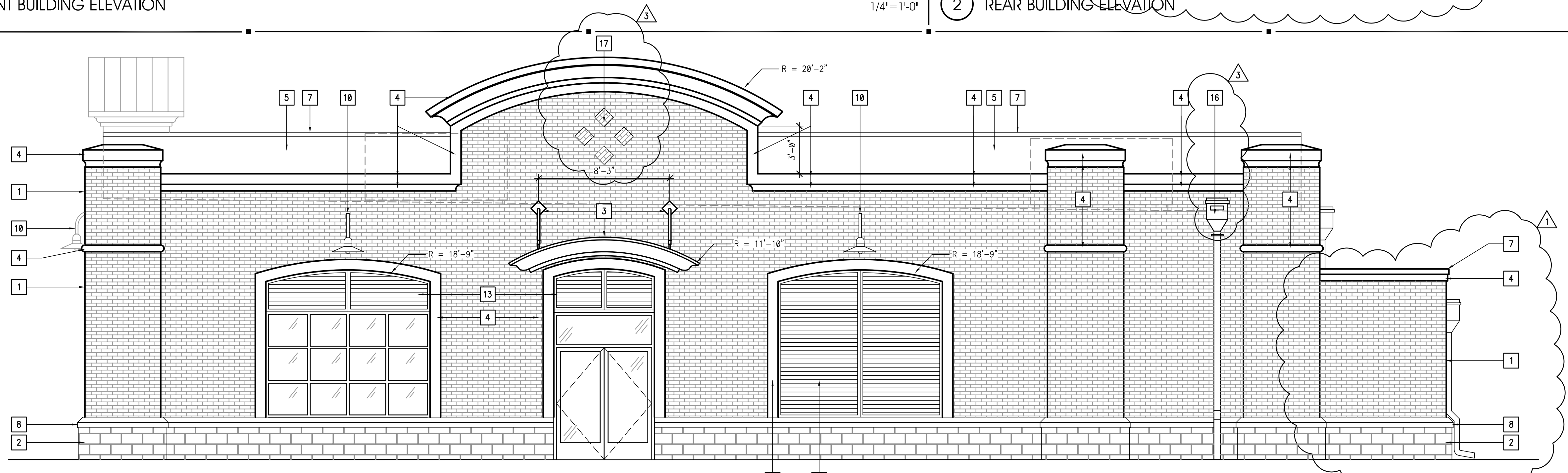
1 FRONT BUILDING ELEVATION

1/4"=1'-0"



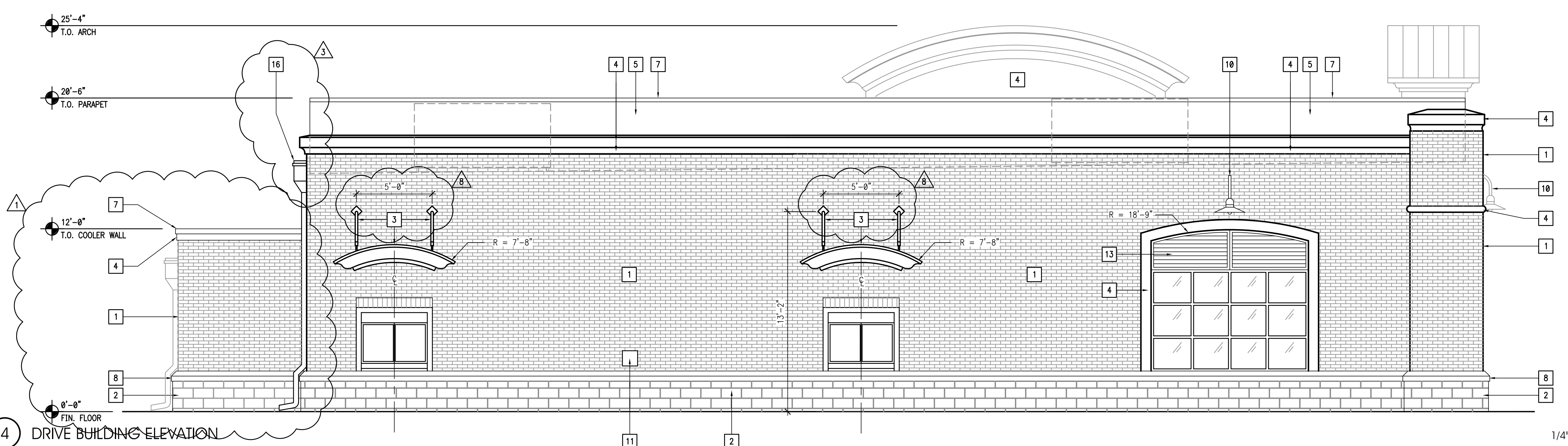
2 REAR BUILDING ELEVATION

1/4"=1'-0"



3 ENTRY BUILDING ELEVATION

1/4"=1'-0"



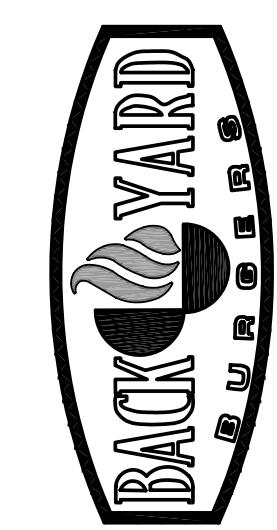
4 DRIVE BUILDING ELEVATION

1/4"=1'-0"

- ### KEYED NOTES
- 1 BRICK VENEER - RICHTEX 553, CONTACT: JIM MERRITT, SIMPSON BRICK, (706) 207-1046
 - 2 STONE BASE - CORBLE STONE, COLOR: BUFF CONTACT: ROB HOUSTON, 770-967-0076
 - 3 INSTALL CANOPY. PRIMER - PRO-CRYL UNIVERSAL PRIMER B66-310 SERIES @ 2.0 MILS DFT TOP COAT - TWO COATS SHERWIN WILLIAMS DTM ACRYLIC COATING SG B66-200 BLACK @ 2.5 MILS DFT EIFS CROWN - INSTALL EIFS PER MANUFACTURER'S INSTRUCTIONS. INTEGRAL EIFS COLOR - MATCH SHERWIN WILLIAMS SW2060, CASA BLANCA.
 - 4 INSTALL EIFS PER MANUFACTURER'S INSTRUCTIONS. INTEGRAL EIFS COLOR - MATCH SHERWIN WILLIAMS SW2060, CASA BLANCA.
 - 5 INSTALL EIFS PER MANUFACTURER'S INSTRUCTIONS. INTEGRAL EIFS COLOR - MATCH STONE BASE BUFF COLOR
 - 6 PAINTED HM DOOR, FRAME & GAS PIPE PRIMER - PRO-CRYL UNIVERSAL PRIMER B66-310 SERIES @ 2.0 MILS DFT TWO COATS - SHERWIN WILLIAMS DTM ACRYLIC COATING SW2060 CASA BLANCA @ 2.5 MILS DFT
 - 7 INSTALL PARAPET FLASHING. PRIMER - PRO-CRYL UNIVERSAL PRIMER B66-310 SERIES @ 2.0 MILS DFT TWO COATS - SHERWIN WILLIAMS DTM ACRYLIC COATING SW2060 CASA BLANCA @ 2.5 MILS DFT
 - 8 INSTALL PRECAST STONE CAP. PRIMER - ONE COAT SHERWIN WILLIAMS LOXON PRIMER A24W300 @ 3.2 MILS DFT TOP COAT - TWO COATS SHERWIN WILLIAMS A100 EXTERIOR LATEX SATIN COLOR - SW2060 CASA BLANCA @ 1.3 MILS DFT
 - 9 INSTALL ILLUMINATED SIGNAGE PER MANUFACTURER'S INSTRUCTIONS
 - 10 INSTALL LIGHT FIXTURE
 - 11 CO2 TANK FILL STATION
 - 12 ELECTRIC METER AND MAIN DISCONNECT
 - 13 INSTALL CUSTOM WOOD SHUTTERS OR PLASTIC ALTERNATIVE (FYRON OR EQUAL) - COLOR: BLACK
 - 14 INSTALL KNOX BOX PER MANUFACTURER'S SPECIFICATIONS
 - 15 EMERGENCY ROOF SCUPPER
 - 16 PAINTED DOWNSPOUT PRIMER - PRO-CRYL UNIVERSAL PRIMER B66-310 SERIES @ 2.0 MILS DFT TWO COATS - SHERWIN WILLIAMS DTM ACRYLIC COATING SW2060 CASA BLANCA @ 2.5 MILS DFT
 - 17 BRICK ACCENT

REVISIONS:

NO.	DATE	REMARKS
1	06/29/04	PLAN UPDATE
3	07/19/04	OWNER REVISIONS
7	09/09/04	SIGN PERMIT REVISION
8	09/23/04	ADDENDUM #2



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GENERAL NOTES

1. RE: E2 FOR EXT MTD LIGHT FIXTURES.
2. PROVIDE FINE SAND TEXTURE AT EIFS COPING.

PROJECT NO: 2004.0126
DATE: 06/17/04

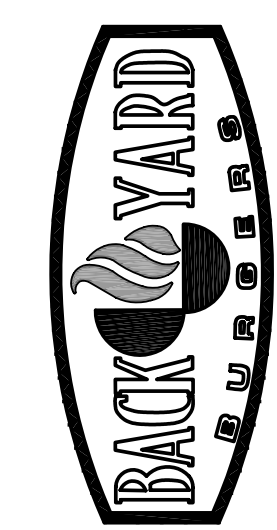
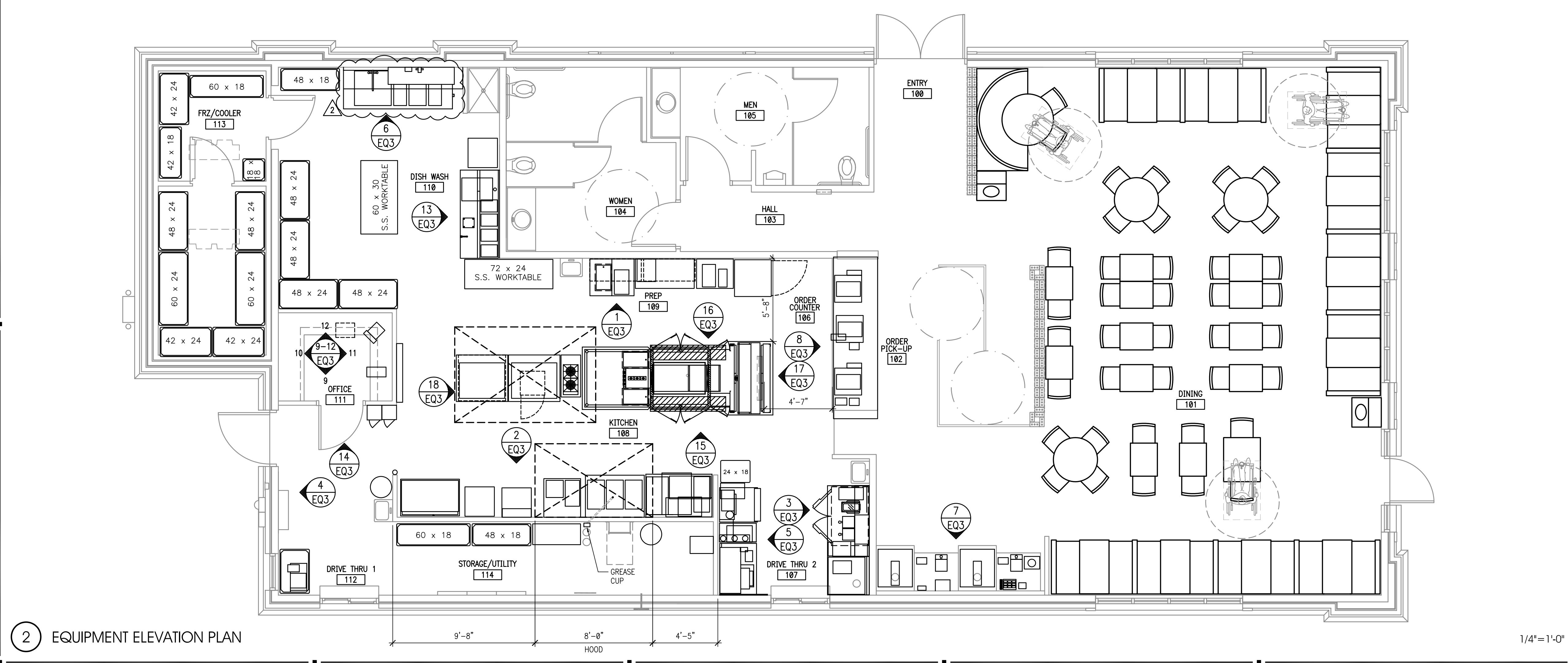
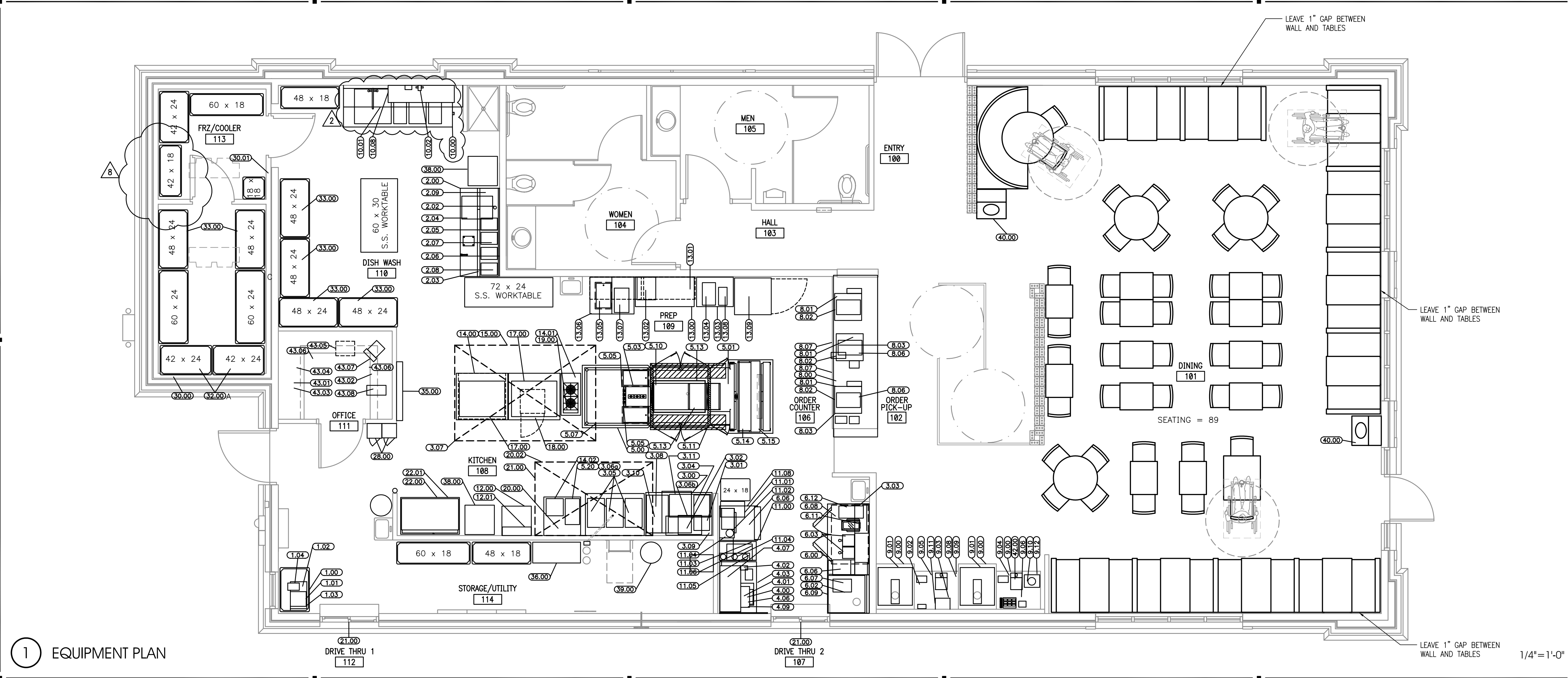
A5

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SEAL:

CONSULTANT:

REVISIONS:
NO. DATE REMARKS
2 07-08-04 HEALTH DEPT. COMMENTS
3 07/19/04 OWNER COMMENTS
8 09/23/04 ADDENDUM #2



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EQ1

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